

SAINIK SCHOOL PUNGLWA (NAGALAND)

[Under Sainik Schools Society, Ministry of Defence, Govt of India and Affiliated to Central Board of Secondary Education] (Phone-03839-262010)

APPLICATIONS ARE INVITED FOR THE POST OF 01 NURSING ASSISTANT

| Ser No. | Name of the Posts | Essential Education Qualification and Age | Desirable | | |
|------------|---|---|--|--|--|
| | | (a) Nursing in Diploma/Degree. | (a) Knowledge of burn and basic dressing, snake bite treatment, fracture treatment and | | |
| | Nursing Assistant (01 Post – Regular | (b) 5 years of experience or ex-service of Medical Assistant trade with atleast 5 | CPR etc. | | |
| 1. | Basis) (Unreserved) | years service after Training. | (b) Communication in English, Higher qualification, having experience for minimum | | |
| | , | (c) Should be below 50 years as on 01 Jan 2022. | 05 years working in residential Public School. | | |

<u>Perks/Benefit:</u> Pay and Allowances will be as per the VII CPC, Basic pay `25,500/-, Level 4 Cell 1 and policies of Sainik Schools Society and applicable Terms and Conditions of service with certain privileges of a fully residential school. Pay + DA, New Pension Scheme, LTC, Bonus and Medical Allowance, subsidized schooling for maximum two children, Rent Free accommodation and limited free Electrical units and other allowances as admissible.

<u>How to apply?</u> Eligible candidates may apply in the prescribed format as available at www.sainischoolpunglwa.nic.oin with one recent passport size photograph to the 'Principal, Sainik School, Punglwa BPO, Medziphema SO, Dist – Peren (Nagaland), PIN – 797106' along with photocopies of the Mark Sheets and testimonials, unstamped self addressed envelope and a Demand Draft for `300/- for General and `100/- for SC/ST (all non-refundable) drawn in favour of 'Principal, Sainik School, Punglwa (Nagaland)', payable at SBI, Medziphema (Code No.6759).

Last Date of receipt of applications in the School is within 30 days from the date of publication of the advertisement in Employment News. No TA/DA is admissible. Incomplete applications shall be summarily rejected.

The School Administration reserves the right to cancel vacancy due to administrative reasons without assigning any reasons whatsoever.

For details visit: www.sainikschoolpunglwa.nic.in

APPLICATION FOR THE POST OF NURSING ASSISTANT (FILL IN CAPITAL LETTERS ONLY) (Strike out whichever is not applicable)

| 1. | Name: | |
|----|---|----------------------------------|
| 2. | Father's/ Husband's Name : | |
| 3. | Permanent Address: | (3.5cm x 1.5 cm) |
| 4. | Correspondence Address: | |
| | | |
| | | Specimen signature in Black Ink. |
| 5. | Category : GEN/ ST/ SC/ OBC | |
| 6. | Contact No. | |
| | (a) Phone with STD Code: (b) Mobile No | : |
| | (c) E-Mail: | |
| 7. | (a) Date of birth : | |
| | (As per Class X Certificate) Date Month | Year |
| | (b) Age on 01 Jan 2022 : Year Months | Days |
| 8. | (a) Marital Status: Married / Single (c) Gender | : Male/ Female |
| | (b) If Married, details of Next of Kin: | |
| | | |

9. **Qualifications:**

| Class | Medium of Instruction | Subjects Studied | | Month & year of | Name of School/ | Name of Board/ | % in All | Division/ |
|--------------------|-----------------------|------------------|-----------|--------------------|-----------------|-------------------|-------------|-----------|
| | | Main | Ancillary | Completion | | University | Subjects | CGPA |
| 10 th | | | | | | | | |
| 12 th | | | | | | | | |
| Diploma/ Degree | | | | | | | | |
| Any Other | | | | | | | | |

| 10. | Experience (Attach | Separate sh | eet, if colu | mns are i | nsufficient |). | | | |
|--------------------------------|---|-----------------|---------------|-----------|-----------------|---------------------|-----------------|----------------------|--|
| Ser | Name of the | Appoin | t- | Period | _ | Day/ Residential | Temp/ Adhoc/ | Salary Drawn (all | |
| Ser | Institution/Establishn and address | ment | | То | Total Period | School | Permanent | incl Per Month) | |
| (2) | | | | | | | | , | |
| (a) | | | | | | | | | |
| (b) | | | | | | | | | |
| (D) | | | | | | | | | |
| (c) | | | | | | | | | |
| (0) | | | | | | | | | |
| 11. | Proficiency in Com | puter: | | | | | | | |
| 12. | Proficiency in Gam | es / Co-curri | cular activit | ies: | | | | | |
| Ser | Games/ | School/Zoi | Level Playe | | | | | Remarks | |
| | Co-curricular | Regiona | (:0 | College | | ty Sta | te | residence | |
| (a) (b) | | | | | | | | | |
| ` ' | | | | | | | | | |
| 13. 14. | Hobbies: | | | | | | | | |
| 1 4 . 15. | Details of In- service NCC: (a) Cert | tificate obtain | , | • / | | | | | |
| 15. | () | nps attend: | | | | | | | |
| 16. SBI, M | Application fee: (Dledziphema Branch, | | | vour of ' | Principal, | Sainik Scho | ol Punglwa, | Payable at | |
| letters | (Candidates should , on the reverse side | | | ject appl | ied for and | I complete M | ailing addres | ss in capital | |
| DE |) No. | | Amount | | Rs. 300/- (0 | GEN & OBC) | / Rs.100/- (S | T& SC) | |
| D | ate | | Drawn on | | | | | | |
| 17. (a) PAN No.: (b) AADHAR No | | | | | | | | | |
| | (c) Passport No.: | | | | | | | | |
| 18. | Are you Differently | | | | | | | | |
| 19. | Any other details: _ | | | | | | | | |
| | | | | | | | | · | |
| | | | CER | TIFICAT | <u>E</u> | | | | |
| | I, hereby certify th | at the above | e particulars | s are cor | rect and t | rue in all res | spect to the | best of my | |
| knowle | edge and belief. | | • | | | - | | , | |
| | | | | | | | (0) | | |
| Place: | | | | | | | (Signature of | i Applicant) | |

Date: